

Chelmsford Cathedral
The Fifteenth Sunday after Trinity



***Celebration
of a New Ministry***

**The Collation and Installation
of Vanessa Herrick as Archdeacon of
Harlow
Sunday 24th September 2017 at 3.30pm**

A very warm welcome to Chelmsford Cathedral for this special celebration as Vanessa Herrick is welcomed formally as the Archdeacon of Harlow.

A particular welcome to Vanessa herself, her family and friends and to all who have made the journey here to support her as she is Collated and Installed as the Archdeacon of Harlow. We especially welcome members of the Wimborne Minster Choir and Bellingers who join us for this service.

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Cover picture: John Reilly 'The Miraculous Draught of Fishes' (by kind permission of Mrs Jill Reilly).

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During the collection, if you are a tax-payer please use the yellow envelopes, filling in the details on the outside of the envelope. If you use the envelopes it enables us to reclaim tax from the government, at no cost to you.

In the event of the alarm sounding, please make your way out of the Cathedral via the nearest door and if it is safe to do so, assemble at the rear of the Shire Hall in the South East corner of the churchyard. Please do not go back for your belongings until you are told it is safe to do so.



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If you would like to know more about the Christian faith and the life of the Christian community in this place please speak to one of our priests, ring 01245 294492 or visit us at www.chelmsfordcathedral.org.uk

Celebration of a New Ministry

Introit

Please remain seated as the choir sings the introit from the west end.

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur,
timeamus et aemus Deum vivum.
Et ex corde diligamus nos sincere.
Ubi caritas et amor,
Deus ibi est. Amen.

*Where there is charity and love, God is there.
The love of Christ has brought us together in unity.
Let us exult and rejoice in him,
let us fear and love the living God
and let us love with a pure heart.
Where there is charity and love,
God is there. Amen.*

Music: Maurice Duruflé (1902-1986)

Words: Maundy Thursday Hymn

Please stand.

Hymn

During the hymn the choir and clergy process to their places

CRUCIFER

Sir Sydney H. Nicholson 1875-1947

The musical score is written in 4/4 time. The first system, labeled 'Refrain', consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The second system, labeled 'Verses', also consists of two staves. The first staff has a treble clef and a key signature of one sharp. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues the melody with a quarter note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The score ends with a double bar line and a repeat sign.

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.***

***Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:***

**This is the sign which Satan's legions fear
and angels veil their faces to revere:**

**Saved by the cross whereon their Lord was slain,
earth's fallen children their lost home regain:**

**From north and south, from east and west they raise
in growing unison their songs of praise:**

**O Lord, once lifted on the glorious tree
as thou hast promised, draw us unto thee.**

**Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace.**

*Tune: Crucifer
Words: G.W. Kitchin (1827-1912)
and M. R. Newbolt (1874-1956)*

The Greeting

The Bishop greets the people

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all

All **and also with you.**

The Bishop says words of welcome and introduction.

THE COLLATION AND INSTALLATION

The Presentation

The Archdeacon designate is presented to the Bishop

Right Reverend Father in God, we present to you Vanessa Anne Herrick, Clerk, to be installed as Archdeacon of Harlow in this Cathedral Church.

The Declaration and Oaths

The Declaration of Assent

The Church of England is part of the One, Holy Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies the Thirty Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Archdeacon designate makes the following declaration:

I, Vanessa Anne Herrick, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will only use the forms of service which are authorised or allowed by Canon.

Please stand.

The Archdeacon designate takes the Oaths, holding the Bible in her right hand.

The Oath of Allegiance

I, Vanessa Anne Herrick, do swear that I will be faithful and bear true allegiance to Her Majesty, Queen Elizabeth the Second, her heirs and Successors, according to Law; so help me God.

The Oath of Canonical Obedience

I, Vanessa Anne Herrick do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chelmsford and his Successors in all things lawful and honest; so help me God.

The Bishop then replies

Thank you for this declaration of loyalty. On behalf of our diocese I, with all God's people here, undertake to support and uphold you in your new ministry. In token of this we will now sign the Declaration and Oaths.

The Collation

The Bishop reads the Deeds of Collation.

The Bishop hands the deeds to the Archdeacon saying

Receive this deed, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Bishop blesses the newly collated Archdeacon

The Lord bless you and keep you.
The Lord make his face to shine upon you.
The Lord lift up the light of his countenance upon you
and give you his peace;
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain with you always.

All **Amen.**

The congregation sits or kneels as the Choir sings the blessing 'The Lord bless you and keep you', commissioned specially for this occasion.

The Lord bless you and keep you.
The Lord make his face to shine upon you.
The Lord lift up the light of his countenance upon you
and give you his peace;

*Music: Sam Hanson
Text: Numbers 6.24-26*

The Installation

The Registrar reads the Mandate and delivers it to the Dean, saying

Mr Dean, I present to you the Venerable Vanessa Anne Herrick to be installed as the Archdeacon of Harlow in this Cathedral Church in accordance with this Mandate from the Bishop.

The Dean welcomes Archdeacon, saying

Vanessa, in the name of my brothers and sisters of the College of Canons I welcome you as Archdeacon of Harlow in this Cathedral Church.

The Dean says

Vanessa, before you are installed it is required that you promise to observe the Constitution and Statutes of this Cathedral Church.

The Archdeacon says

I, Vanessa Anne Herrick, do solemnly declare that I will serve this Cathedral Church, its Chapter, Foundation and congregation, by governing and directing its life and work with openness to the Spirit of God, with zeal for the Christian Gospel, and with reverence for the members of this Church, in obedience to its Constitution and Statutes, and in the faith of Jesus Christ.

After welcoming the new Archdeacon, the Dean takes the Archdeacon by her right hand

The Dean leads the Archdeacon to her stall and installs her with these words:

By virtue and authority of this mandate, I, Nicholas Henshall, Dean of this Cathedral Church of Chelmsford, install you in the place which is assigned to you, and I induct you into possession of it, together with all its rights and privileges, in the name of the Father and of the Son and of the Holy Spirit. May the Lord be your strength, now and for evermore.

All **Amen.**

The Dean returns to his stall.

College of Canons' prayer

The members of the College of Canons say together

God, our creator and redeemer,
You have brought us into the fellowship of this Cathedral
to serve you, each other and the Diocese:
by your grace give us goodness, friendship and love
that we may fulfil our calling,
through Jesus Christ.

All **Amen.**

Please stand to sing

Hymn



**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
while I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.**

**I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep:
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

*Words: John Mason Neale (1646-1694)
Tune: Coe Fen*

THE WORD OF GOD

Please sit

The First Reading *Isaiah 6: 1-8*

read by Lennon Jones

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalm 23



The Lord is my shepherd;
therefore can I lack nothing.
He makes lie down in green pastures
and leads me beside still waters. **R.**

He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.
Though I walk through the valley of the shadow of death, I will fear no evil;
for you are with me; your rod and staff, they comfort me. **R.**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full. **R.**

Surely goodness and mercy
shall follow me all the days of my life,
and I will dwell
In the house of the Lord for ever. **R.**

Please stand

Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning is now, and ever shall be,
world without end. Amen.

Please sit

The Second Reading

Luke 5: 1-11

read by Lanelle Amissah and Joelle Robert

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake: the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Sermon

The Venerable Vanessa Herrick, Archdeacon of Harlow

Anthem

Please remain seated as the choir sings

Many waters cannot quench love, neither can the floods drown it. Love is as strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation: that ye should shew forth the praises of him who hath called you out of darkness, into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Words: from Song of Solomon 8: 7, 6; John 15: 13;
I Peter 2: 9 & 24; I Corinthians 6: 11, Romans 12: 1
Music: John Ireland (1879-1962)*

Prayers of Intercession

As part of the prayers images are projected on the screen.

Led by Reverend Canon Dr Joyce Smith, Area Dean of Epping Forest and Ongar, and the Reverend Canon Martin Harris, Area Dean of Harlow

Response: Lord God of mission
Empower your church.

The Collect

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence
as our Saviour has taught us:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

All

Hymn

during which a collection is taken. If you are a tax payer, please use the Gift Aid envelope provided, filling in the details on the outside.

Bernadette Farrell

Joyfully

Refrain

Christ, be our light! Shine in our hearts, shine through the
dark - ness. Christ, be our light! Shine in your
church ga - thered to - day.

To next verse | Last time

D.C.

**Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.**

**Refrain
Christ be our light! Shine in our hearts.
Shine through the darkness
Christ be our light!
Shine in your church gathered today.**

**Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.
Refrain**

**Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.**

Refrain

**Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stones.**

Refrain

**Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.**

Refrain

*Words: Bernadette Farrell (b. 1957)
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Tune: Longing for light*

THE SENDING OUT

Anointing for New Ministry and Re-Commissioning of the Area Team

*The Barking Area team comes forward to be commissioned afresh by the
Bishop for their work together.*

The Bishop says

Let us ask God to bless Vanessa in her ministry,
and to renew within her the gifts of the Spirit.

The whole congregation prays in silence. The Bishop anoints Vanessa with the Oil of Chrism, and says

Heavenly Father, giver of all good things,
May your blessing rest upon Vanessa
and upon the Barking Area Team.
Where there is change and transition,
may your peace be known;
in Christian service may your joy be found;
and at all times
may your love bring unity and strength;
through Jesus Christ our Lord.

All **Amen.**

The Blessing

Please remain standing as the Bishop blesses the congregation.

The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you,
now and always.

All **Amen.**

Hymn

MICHAEL

Herbert Howells 1892-1983



**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
is my temple and my tow'r.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore, from his store,
New-born worlds rise and adore.**

**Daily doth the Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads where we go
Love doth stand at his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.**

*Words: Robert Bridges (1844-1930),
Based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)
Tune: Michael*

Organ Voluntary
Finale (Symphonie I)

Louis Vierne (1870-1937)

*Everyone is warmly invited to stay for refreshments
in the Cathedral after the service.*

*Please take this order of service with you and use it in
your daily prayer through the week.*

INTRODUCING THE NEW ARCHDEACON



Vanessa is married to David. They have two grown up sons and two grandchildren. Having trained as a musician, Vanessa was a teacher, mum and part-time co-ordinator for a national charity before returning to study and preparation for ordination. Ordained in 1996, she has worked in two cathedrals (St Edmundsbury and Ely); been a university chaplain (at Fitzwilliam College, Cambridge); taught in a theological college (Ridley Hall, Cambridge); and served as Director of Ministry and Director of Ordinands in the

Diocese of Ely. In 2012, she became Rector of Wimborne Minster in the Diocese of Salisbury and (from 2015) also of The Northern Villages, five rural communities to the north of the town. Vanessa has written several books on ministry and spirituality and played a key role in leading the early phase of the Church of England's initiative to encourage younger vocations to ordained ministry. Her interests include dementia, autism and homelessness – all of which have an increasing impact on the Church's day-to-day ministry as well as within the wider society. To relax, she enjoys long distance walking, theatre, cinema and the creative arts. Having moved to Essex, she hopes to have time to improve her golf and maybe even join a choir.....



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